Millburn School District 24

| 2018-19 Activity/Club |
|-----------------------|
|-----------------------|

| Name of Activity/Club        | Student Council               |  |  |
|------------------------------|-------------------------------|--|--|
| Cost of Activity/Club        | \$ <sub>50</sub>              |  |  |
| Coach/Sponsor                | Lorie Cipolla                 |  |  |
| How to contact coach/sponsor | r lcipolla@millburn24.net     |  |  |
| Meeting Day(s)               | s) every other Friday         |  |  |
| Meeting Time                 | 2:30 - 3:45                   |  |  |
| Beginning/Ending Dates       | Sept. 14, 2018 - May 17, 2019 |  |  |

### Student Name

Teacher/Grade

## Parent Permission

| I give permission for my child to participate in the above named activity/club. |      |  |  |  |
|---|------|--|--|--|
| 🔍 Parent Signature  | Date |  |  |  |
|   |      |  |  |  |

# Parent Contact Information - please print

| Parent Email Address  | Parent Phone                           |  |  |  |
|---|--|--|--|--|
| Transportation  | NEW THIS                               |  |  |  |
| Transportation $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TEAR$ Image: Market of the sport/activity in which he/she is participating. $FE_F$ , $TH_{IS}$ , $TH_{$ |  |  |  |  |
| DROP OFF LOCATION (within district boundaries):   | ···/////////////////////////////////// |  |  |  |
| Note to Middle School parents: if your child is not eligible for regular bus service, bus service for activities or clubs is also not available.  |  |  |  |  |
| I will provide transportation for my child.   |  |  |  |  |
| I have made prior arrangements for my child to attend the Millburn Afterschool Prog   | gram.                                  |  |  |  |

#### Payment

| Check for Activity/Club |
|-------------------------|
| RevTrak Receipt         |

Checks are made payable to "Millburn School District 24"

|   |        | REV TRAK RECEIPT |   |  |
|---|--------|------------------|---|--|
| For Office Use Only                           |        |                  |   |  |
| CASH \$                                       | CHECK# | CHECK AMT\$      | Name of check if different from student |  |
| Check applies to more than one in family? YES |        | Date Received    | Processed by                            |  |